



**Indiana  
Haflinger Horse  
Association**

**2010 4-H Youth Horse Project**

**A Project Application Is Attached Along With Additional Information  
Please Distribute This Information To Any Interested Youth**

**A Golden Opportunity Awaits Experienced 4-H Horse Youth!**

## **Indiana Haflinger Horse Association 4-H Youth Horse Project**

The Indiana Haflinger Horse Association (IHHA) will be providing one purebred, registered yearling Haflinger horse to an eligible 4-H youth (ages 13-17 as of January 1<sup>st</sup> of the calendar year) for their care, feeding, training and showing for a period of two years to promote the qualities of the Haflinger horse.

The youth will receive the animal the last week of the Indiana State Fair and will be responsible for having the animal properly cared for and shown at their local county fair and/or state Haflinger event. The youth will be responsible to the breeder, providing updated information as to the health and show events that the animal has participated in during the year.

The local county Extension 4-H youth development agent, and/or agriculture agent and/or equine specialist will assist in proper recommendations for the general care and health of the animal. During the first year of receiving the animal, the youth will be encouraged to attend local, regional, state and/or national Haflinger events and will provide marketing items that promote this project. During the second year of the project the youth is required to show and provide marketing items that promote this project at the above mentioned events. The youth will also be given a free 2-year membership to both IHHA ( Indiana Haflinger Horse Association) and AHR (American Haflinger Registry).

Ownership will be transferred to the 4-H'er and parent/legal guardian at the presentation in August. If all requirements are not completed the project would be terminated and the horse would either be presented to another 4-H'er or returned to the breeder.

### **The objectives of this project are:**

To teach horse interested families about the Haflinger horse industry.

To help youth obtain, raise and show a purebred Haflinger at their local county fair and/or state fair event.

To learn and develop the responsibilities for caring for a young horse.

To learn care, feeding and breeding management and health requirements of the horse at different ages.

To learn about the economics of raising a horse as a business venture.

To develop new skills, knowledge, contact and career ideas related to the Haflinger horse industry.

To develop creative communication skills and promotional information for display about the Haflinger horse and the organization.

**Several facts to consider about this project:**

The youth can have the experience of raising a Haflinger without the large cash outlay of purchasing an animal.

The Indiana Haflinger Horse Association 4-H Youth Horse Project is ideal for older teens that have mastered their own, or leased horse and are looking for new challenges. It helps keep teens involved with an animal project and constructive with their time.

The IHHA is a great avenue for youth to pursue a career, learning about the many horse-related occupations in a growing horse industry.

The documented expenses from receiving and raising the horse (feed, health care, hoof trims, etc.) and any show winnings, publicity income, etc. are to be documented and this information shared with the breeder on a quarterly basis. The experience of having a valuable animal in the care of an interested youth for the promotion of the breed. This is a vital portion of the program.

Any marketing items (i.e. breed promotion posters, notebooks, 3-D displays, banners, or similar mass media) can be created and reproduced for educational purposes on behalf of the IHHA

**The following requirements must be completed during this project:**

The animal is to be inspected by a local veterinarian to be proven sound and in good health at the beginning and conclusion of the project.

The youth will record all income and expenses that are incurred with the animal on a monthly basis, and a quarterly report will be mailed to the breeder and the IHHA project coordinator.

The youth will need to report on all local, county, regional and state shows that the animal was entered in and placed in for the year. Any photos, promotional shots and advertising of the animal will be forwarded to the IHHA for publicity and a media release form needs to be completed and on file.

A Extension staff member will need to inspect the housing, paddock and general barn facilities of the animal to determine that proper care is being administered to the animal. (This should occur at the beginning of the project.) In the event the animal is not being properly cared for, a notice will be sent to the project coordinator and a determination will made for placement of the animal in a different farm setting.

**For further information:**

Bill Jameson  
4-H Youth Project Chairman/Pres.IHHA  
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Greentown, IN 46936  
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Additional copies of our application are available at:

[www.four-h.purdue.edu/horse/eventsandactivities.html](http://www.four-h.purdue.edu/horse/eventsandactivities.html)

*Visit our website at [www.indianahaflingers.com](http://www.indianahaflingers.com)*

**Application for the Indiana Haflinger Horse Association**

**4-H Youth Horse Project**

**\* Application is due July 1, 2010 \***

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

COUNTY \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Are you enrolled in the 4-H horse project this year? \_\_\_\_ Yes \_\_\_\_ No

How many years have you been enrolled in the 4-H horse project? \_\_\_\_

What major 4-H horse events or activities have you participated in ?

Club \_\_\_\_\_ Date \_\_\_\_\_

County \_\_\_\_\_ Date \_\_\_\_\_

State \_\_\_\_\_ Date \_\_\_\_\_

National \_\_\_\_\_ Date \_\_\_\_\_

**The Application should include the following:**

**4-H Horse Leader Recommendation:** Please have your 4-H leader send a letter of recommendation to the IHHA Youth Project Coordinator at the address on page 3.

**County 4-H Educator Recommendation:** Please have your county 4-H educator send a letter of recommendation to the IHHA Youth Project Coordinator at the address on page 3.

**Haflinger Horse facilities:** Use this page to diagram and describe your barn and pasture facilities. It is important that enough room is available so the animal can receive adequate exercise. Indicate barn layout, design, dimension, pasture acreage, type of fencing, equipment, etc. Photos need to be included showing the housing, fences and pasture areas.

**This space to be used for drawing diagrams of your housing, fences and pasture areas (must include measurements).**

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Please list your major 4-H horse activities, communication skills and leadership experiences in the horse program. Include any special recognition you received from your county 4-H horse experience:

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Explain why you want to be a candidate for this project and what you hope to gain from the experience:

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It is important that the youth has the full support of the parents/guardians with this project. Please have your parents indicate why they would like to have you enrolled in the IHHA 4-H Youth Horse Project and what support they will provide to the program should you be selected to participate. Include any relevant experiences related to working with horses.

(Attach a letter of support of the parents/guardians to this page.)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Parent/Guardian

Do you own or have access to an enclosed horse trailer for transporting your horse if you are selected? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have other horses on the farm? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, how many? \_\_\_\_\_ Mares \_\_\_\_\_ Geldings \_\_\_\_\_ Stallions

What breeds? \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Please give the name and address of your local veterinarian that you will be working with:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Is there a local person you can call upon for assistance if you are accepted in this program?

\_\_\_\_\_ Yes \_\_\_\_\_ No If yes, please give his/her name:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Signatures of people approving the youth's participation in this project:

Youth \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

County Extension Staff \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader's Address \_\_\_\_\_

## Indiana Haflinger Horse Association Photo/Video/Audio Release Form

All adults and youth participants involved with any Indiana Haflinger Horse Association events must complete this form for media release. The events are sometimes photographed and/or videotaped for use in Indiana Haflinger Horse Association promotional and educational materials.

I authorize the Indiana Haflinger Horse Association to record my image and voice (or that of my minor child named below) and give the IHHA permission or authority, all rights to use these recorded images and voice. I understand that said image and/or voice would be for educational, advertising and promotional purposes in all conventional electronic media, including but not limited to the Internet, and any future media.

I also authorize the use of any printed material in connection therewith.

I understand and agree that these images and recordings may be duplicated, distributed with or without charge, and/or altered in any form or manner without future or further compensation or liability, in perpetuity.

Date \_\_\_\_\_

Subjects Name \_\_\_\_\_ (Please Print)

Signature \_\_\_\_\_  
(Parent/legal guardian must sign if subject is under 18 years of age)

Address \_\_\_\_\_  
\_\_\_\_\_

County of Residence \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

*Upon completion, return the entire 5-page application to:*

Bill Jameson  
IHHA 4-H Youth Project Chairman  
504 S. Meridian Street  
Greentown, Indiana 46936  
765-860-7448